



# **NUTRITION EDUCATION AWARD**

## **APPLICATION PACKET**

FOR ACTIVITIES CONDUCTED BETWEEN  
FEBRUARY 1 TO JANUARY 31

DEADLINE FOR RECEIPT OF APPLICATION:  
February 15, 2024

PLEASE RETURN COMPLETED APPLICATION PACKET TO:

**Texas Association for School Nutrition**  
**5910 Courtyard Drive #230**  
**Austin, Texas 78731**  
**(512) 371-0087 / (800) 444-5189 Fax: (512) 371-0125**

# EXAS ASSOCIATION FOR SCHOOL NUTRITION EDUCATION AWARD APPLICATION

**DEADLINE FOR RECEIPT FOR APPLICATION: February 15, 2024**

Only one (1) applicant per application.

Entry categories for the Nutrition Education Award have been revised in order to better distribute the competition amongst districts of varying sizes. Please read through the entry categories carefully before selection on the application.

## **INSTRUCTIONS**

### **DESCRIPTION OF ENTRY CATEGORIES:**

- Single Site, Ongoing – includes only one site (kitchen, school) or manager submitting an application for that single site’s nutrition education strategies/events. Events for Single Site are ongoing or continuous (this does not include a one-time event). Example of an ongoing event would be a monthly bulletin board or monthly nutrition lesson.
- Multiple Sites, Ongoing – includes several sites or kitchens within a district. Events in this category are ongoing or continuous. Examples of an ongoing event would be a monthly bulletin board or monthly nutrition lesson. Multiple Sites applications will further be broken down into subcategories based on district size:
  - Small District – consists of those schools that have less than 10,000 students. Strategies/events submitted must be ongoing or continuous.
  - Medium District – consists of those schools that have 10,000 to 39,999 students. Strategies/events submitted must be ongoing or continuous.
  - Large District – consists of those schools that have 40,000 students or more. Strategies/events submitted must be ongoing or continuous.
- Single Event – consists of an application submitted with information regarding only one nutrition educational strategy/event that has occurred within the district. Examples of a Single Event would include 5 A Day Promotion, National Dairy Month, etc. Applications submitted to the Single Event will not be broken down into a size category; all size districts will compete together.
- Outside Food Service Unit – includes any person/persons that is/are not employed by school nutrition services. This can include teachers, coaches, principals, parents, etc. Any person or persons employed by their district's School Nutrition Services do not qualify for this category.

### **ADDITIONAL RULES AND GUIDELINES:**

- Application packet is to be no more than 10 pages total, including pictures and supporting documentation. Pages are to be on 8.5” x 11” paper, and are to be front only; no front and back pages. All packets must be able to be scanned. Do not submit CDs, DVDs, scrapbook-type pages or materials that cannot be scanned.
- Those applying for Single Site, Multiple Sites (Small District), Multiple Sites (Medium District) or Multiple Sites (Large District), will need to submit documentation for multiple nutrition education strategies and events.
- Those applying for Single Event will need to submit documentation for a single nutrition education strategy or event.
- Applications are due February 15 and consist of events that occurred between February 1 and January 31.
- The Nutrition Education Subcommittee Chair and Members cannot apply for the Nutrition Education Award during their tenure. However, other members from their district may apply during a committee member’s tenure. Nutrition Education Subcommittee Chair and Members will exclude themselves from judging in a category (or categories) where an application from their respective district has been submitted.

**TEXAS ASSOCIATION FOR SCHOOL NUTRITION - NUTRITION EDUCATION AWARD  
APPLICATION**

Texas Association for School Nutrition  
5910 Courtyard Drive #230  
Austin, TX 78731  
(512) 371-0087 / (800) 444-5189  
Only one (1) applicant per application please.

Category of Entry (check only one box).

SINGLE Site  MULTIPLE Sites  SINGLE Event  OUTSIDE Food Service

**Multiple Sites ONLY:** Please select the size of your event below.

Small District

Medium District

Large District

Name of Person Receiving Award: \_\_\_\_\_

Current Position: \_\_\_\_\_

Home address of recipient: \_\_\_\_\_

School District: \_\_\_\_\_

School District Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_ Best Contact # \_\_\_\_\_

TASN District: \_\_\_\_\_ TASN Chapter: \_\_\_\_\_

**PLEASE USE NO MORE THAN 10 PAGES (FRONT ONLY) TO ANSWER ITEMS 1-2.**

TOTAL SCORE: 100 POINTS

1. NUTRITION EDUCATION GOAL (15 points)
  - What is the population and what did you educate them on?
2. SCOPE OF EDUCATION (50 points)
  - Methods of Education (25 points)  
How was the goal achieved? List activities, materials used, class outline, taste testing, tours, evaluations, measurable outcomes of success, etc.
  - Populations Educated (25 points)  
Examples: Administrators, parents, students, teachers, etc.
1. DOCUMENTATION (15 points) – Pictures, articles, and materials used. Content is more important than frills.
2. ORGANIZATION (10 points) – How well documentation is provided to support goals and methods.
3. OVERALL PRESENTATION (10 points)

**In order to be recognized at the TASN Conference, this form must be submitted to the TASN headquarters office by February 15, 2024.**